Transliteration and Translation
compiled by
Mufti Afzal Hoosen Elias

Surah Yaseen

FOREWORD

All Praise to Allaah, who blessed mankind with the Universal Rasul - Hadhrat Muhammad (S.A.W.) upon whom be Salaat and Salaam. All glory to Allaah who granted us the Last Rasul, Hazrat Muhammad (S.A.W.) with the Last Kitab, the Lofty Qur'an, expounding the last Shariat-Din-ul-Islaam. Peace and blessings be upon the chosen Sahabah (R.A.)

Hadhrat "Ataa" bin Abi Ribaah, (R.A.) says that Rasulullaah (S.A.W.) is reported to have said, "Whosoever reads Surah Yaseen in the beginning of the day, all his needs for that day will be fulfilled." (Darmi).

Many merits of Surah Yaseen are mentioned in Ahadith. It is said in one hadith, "Everything has a heart, and the heart of the Glorious Qur'an is Surah Yaseen, Almighty Allaah records for him a reward equal to that of reading the whole Qur'an ten times". (Timidhi p116).

According to another Hadith, Almighty Allaah recited Surah Yaseen and Surah Taahaa one thousand years before the creation of the Heavens and the Earth, and on hearing this, the Angels said,

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سُوْرَةُ يٰسٓ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

يٰسٓ ① وَالْقُرْاٰنِ الْحَكِيْمِ ②

Ya-Sin. Wal-Qur-'aanil-Hakiim,-

Yaseen By the Wise Qur'an

اِنَّكَ لَمِنَ الْمُرْسَلِيْنَ ③

'Innaka la-minal-mursliin

Definitely you are one of Messengers.

عَلٰى صِرَاطٍ مُّسْتَقِيْمٍ ④

'Alaa Siraatim-Mustaqiim.

On a straight path.

تَنْزِيْلَ الْعَزِيْزِ الرَّحِيْمِ ⑤

Tanziilal-'Aziizir-Rahim,

A revelation of the Mighty, the Merciful.

لِتُنْذِرَ قَوْمًا

Li-tunzira qawmam

That you may warn a people

"Blessings is for the Ummat unto whom the Qur'aan will be sent down, blessing is for the hearts that will bear, i.e. memorise it, and blessings is for the tongues that will recite it."

There is another riwaayat like this, "Whoever reads Surah Yaseen for the pleasure of Allaah only, all his earlier sins are forgiven. Therefore make a practice of reading this Surah over your dead."

According to one hadith, Surah Yaseen is named in Torah as Mu'imah (giver of good things), because it contains benefit for the reader who reads it fearing his food will run short then that food becomes sufficient. If one reads it besides a person who is in the throes of death, the same is made easy for him. If anyone reads it on a woman experiencing difficulty on child-birth, her delivery becomes easy.

Maqri (R.A.) said, "If Surah Yaseen is read by one who fears the ruler or any enemy, he gets rid of this fear." According to another hadith. If somebody reads Surah Yaseen and Surah Was-Saaffaat on Fridays and begs of Allaah something, his prayer is grated.

(Most of the above have been drawn from Mazaahir-e-Haq, though the scholars of ahadith have questioned some of the riwaayat).

فَأَغْشَيْنٰهُمْ فَهُمْ لَا يُبْصِرُوْنَ ۝

-fa-'agshay-naahum fahum laa yubsiruun.

behind them, so We have covered them that they cannot see

وَسَوَآءٌ عَلَيْهِمْ ءَاَنْذَرْتَهُمْ اَمْ لَمْ تُنْذِرْهُمْ لَا يُؤْمِنُوْنَ

Wa sawaaa-'un 'alayhim 'a-'anzartahum 'am lam tunzir-hum laa yu'-minuun.

And it is alike to them whether you warn them, or warn them not, they are not to believe.

اِنَّمَا تُنْذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمٰنَ بِالْغَيْبِ ۚ فَبَشِّرْهُ بِمَغْفِرَةٍ وَّ

'Innamaa tunziru manitta-ba-'az-Zikr wa khashiyar-Rahmaana bil-gayb: fabash-shirhu bi-Magfiratinwwa

You can warn him (with effect) only who follows the admonition (the Qur'an) and fears the Compassionate in secret, and to him give the glad tidings of forgiveness and

مَّآ أُنذِرَ ءَابَآؤُهُمْ فَهُمْ غَٰفِلُونَ ﴿٦﴾

-maaa 'unzira 'aabaa-'uhum fahum gaafiluun
whose forefathers were not warned,who lived in negligence

لَقَدْ حَقَّ ٱلْقَوْلُ عَلَىٰٓ
أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ ﴿٧﴾

Laqad haqqal-Qawlu 'alaaa 'aksarihim fahum laa yu'-min-nuun. *Already, has the word proved true to most of them, so they believe not.*

إِنَّا جَعَلْنَا فِىٓ أَعْنَٰقِهِمْ أَغْلَٰلًا
فَهِىَ إِلَى ٱلْأَذْقَانِ فَهُم مُّقْمَحُونَ ﴿٨﴾

'Innaa ja-'alnaa fiii 'a'-naa-qihim 'aglaalan fahiy 'ilal'- 'azqaani fahum-muqmahuun.
We have put on their necks yokes reaching up to the chins, so that they are made stiff-necked.

وَجَعَلْنَا مِنۢ بَيْنِ أَيْدِيهِمْ
سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا

Wa ja-'alnaa min -bayni 'aydiihim saddanwwa min khalfihim saddah
And we have put a barrier in front of them and a barrier

إِذْ أَرْسَلْنَآ إِلَيْهِمُ اثْنَيْنِ
فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ
فَقَالُوٓا إِنَّآ إِلَيْكُم مُّرْسَلُونَ ۝

'Iz 'arsalnaaa 'ilayhimus-nayni fakazzabuuhu-maa fa-'azzaznaa bi-saalisin-faqaaluuu 'innaaa 'ilaykum-mursaluun.

When We sent to them two, they denied both of them, We with a third reinforced them and they said: Verily, we have been sent to you.

قَالُوا مَآ أَنتُمْ إِلَّا بَشَرٌ مِّثْلُنَا

Qaaluu maa 'antum illaa basharum-mislunaa

They said; you are not other then human beings like us

وَمَآ أَنزَلَ الرَّحْمَٰنُ مِن شَيْءٍ
إِنْ أَنتُمْ إِلَّا تَكْذِبُونَ ۝

wa maaa 'anzalar-Rahmaanu min-shay-'in 'in 'antum 'illaa takzi-buun.

, neither has the Merciful revealed anything unto you, you only tell a lie.

أَجْرٍ كَرِيمٍ ⑪

'Aj-rin-Kariim

of a more generous reward.

إِنَّا نَحْنُ نُحْيِ الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا وَآثَارَهُمْ ۚ وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ مُبِينٍ ⑫

'Innaa Nahun nuhyil-mawtaa wa naktubu maa qaddamuu wa 'aasaarahum; wa kulla shay-'in 'ah-saynaahu fiii 'Imaamim-mubiin.

Verily We shall give life to the Dead and We record that which they send before and what they (leave behind) and foot prints and We record everyting in a plain register.

وَاضْرِبْ لَهُمْ مَثَلًا أَصْحَابَ الْقَرْيَةِ إِذْ جَاءَهَا الْمُرْسَلُونَ ⑬

Wazrib lahum-masalan 'As-haabal-Qaryah. 'Iz jaaa-'ahal-mursaluun.

Propound to them as an example, the people of a town, when the Messengers came to it.

قَالُوْا طَآئِرُكُمْ مَّعَكُمْ ، اَئِنْ ذُكِّرْتُمْ ، بَلْ اَنْتُمْ قَوْمٌ مُّسْرِفُوْنَ ﴿١٩﴾

Qaaluu taaa-'irukum-ma-'akum: 'a-'in zukkir-tum ? Bal 'antum qawmum-musrifuun!

They said: your evil augury is with your ownselves. It is because you are reminded (of the truth) of course, you are a people transgressing (the limits set by Allaah).

وَجَآءَ مِنْ اَقْصَا الْمَدِيْنَةِ رَجُلٌ يَّسْعٰى قَالَ يٰقَوْمِ اتَّبِعُوا الْمُرْسَلِيْنَ ﴿٢٠﴾

Wa jaaa-'a min 'aqsal-Madiinati rajuluny-yas-'aa qaala yaa-qawmittabi-'ul-mursaliin:

And ther came a man running from the uttermost part of the city and he said: O my people, follow the Messengers.

قَالُوْا رَبُّنَا يَعْلَمُ اِنَّآ اِلَيْكُمْ لَمُرْسَلُوْنَ ۝

Qaaluu Rabbunaa ya'-lamu 'innaaa 'ilaykum la-mursaluum:
They answered: our Rabb who knows that we are surely sent to you (as His) Messengers.

وَمَا عَلَيْنَآ اِلَّا الْبَلٰغُ الْمُبِيْنُ ۝

Wa maa 'alaynaaa 'illal Balaagul-mubiin.
And our only duty is but conveyance ofthe mainfest message.

قَالُوْٓا اِنَّا تَطَيَّرْنَا بِكُمْ ۚ لَئِنْ لَّمْ تَنْتَهُوْا لَنَرْجُمَنَّكُمْ وَلَيَمَسَّنَّكُمْ مِّنَّا عَذَابٌ اَلِيْمٌ ۝

Qaaluuu 'innaa tatayyarnaa bikum : la-'illam tantahuu lanar-jumannakum wa laya- massannakum-minnaa 'azaa-bun 'aliim.
They (the people of the city) said: we will auger ill of you. If you desist not (from preaching) we will surely stone you and a greivous torture will befall you at our hands.

إِنِّىٓ إِذًا لَّفِى ضَلَـٰلٍ مُّبِينٍ ﴿٢٤﴾

'Inniii 'izal-lafii Zalaalim-mubiin.
(If I do that) then I shall be in error manifest.

إِنِّىٓ ءَامَنتُ بِرَبِّكُمْ فَٱسْمَعُونِ ﴿٢٥﴾

'Inniii 'aamantu bi-Rabbi-kum fasma-'uun!
Verily, I believe in your Rabb, so listen to me (The inhabitants of the town killed him and)

قِيلَ ٱدْخُلِ ٱلْجَنَّةَ ۖ قَالَ يَـٰلَيْتَ قَوْمِى يَعْلَمُونَ ﴿٢٦﴾

Qiilad-khulil-Jannah. Qaa-la yaa-layta Qawmii ya'-la-muun.
It was said: Enter Jannat. He said: would that my people know?

بِمَا غَفَرَ لِى رَبِّى وَجَعَلَنِى مِنَ ٱلْمُكْرَمِينَ ﴿٢٧﴾

Bimaa gafara lii Rabbii wa ja-'alanii minal-mukramiin!
How my Rabb granted me pardon and made me of the honoured ones?

اتَّبِعُوْا مَنْ لَّا يَسْئَلُكُمْ
اَجْرًا وَّ هُمْ مُّهْتَدُوْنَ ۝

'Ittabi-'uu mallaa yas-'alukum 'ajranwwa hum-muhta-dunn.

Follow those who ask no fee from you and who are rightly guided.

وَمَالِيَ لَآ اَعْبُدُ الَّذِيْ
فَطَرَنِيْ وَاِلَيْهِ تُرْجَعُوْنَ ۝

WA MAA LIYA laa 'a'-budullazii fataranii wa'ilay-hi turja-'uun.

For what reason should I not serve Him who has created me, and to Who you shall return.

ءَاَتَّخِذُ مِنْ دُوْنِهٖٓ اٰلِهَةً اِنْ
يُّرِدْنِ الرَّحْمٰنُ بِضُرٍّ لَّا تُغْنِ عَنِّيْ
شَفَاعَتُهُمْ شَيْـًٔا وَّلَا يُنْقِذُوْنِ ۝

'A-'attakhizu min-duunihiii 'aalihatan 'iny-yuridnir-Rahmaanu bizurril-laa tugni 'annii shafaa-'atuhum shay-'anwwa laa yunqizuun.

Shall I take other illahs in place of Him when, if the Beneficient intends me harm, their intercession will not avail me, nor can they save.

أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُم مِّنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ ۝

'Alam yaraw kam 'ahlaknaa qablanhum-minal-quruuni 'an-nahum 'ilayhim laa yarji-'uun?

Have they not seen how many generations We destroyed before them, which definitely return not to them,

وَإِن كُلٌّ لَّمَّا جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ ۝

Wa 'in kullul-lamma jamii-'ul-ladaynaa muhzaru-un.

And but all, without exception will be presented before Us.

وَآيَةٌ لَّهُمُ الْأَرْضُ الْمَيْتَةُ أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبًّا فَمِنْهُ يَأْكُلُونَ ۝

Wa 'Aayatul-lahumul-'arzul-maytah: 'ahyay-naahaa wa 'akhrajnaa minhaa habban faminhu ya'-kuluun.

And there is a sign for them, the dead earth; We give life to it and cause to bring forth from it grain so they eat of it.

وَمَآ أَنزَلْنَا عَلَىٰ قَوْمِهِۦ مِنۢ بَعْدِهِۦ مِن جُندٍ مِّنَ ٱلسَّمَآءِ وَمَا كُنَّا مُنزِلِينَ ۝

Wa maaa 'anzalnaa 'alaa Qawmihii mim-ba '-dihii min jundim-minassamaaa-'i wa maa kunnaa munziliin

And We sent down upon his people after him any host from the Heaven and nor do We ever send.

إِن كَانَتْ إِلَّا صَيْحَةً وَٰحِدَةً فَإِذَا هُمْ خَٰمِدُونَ ۝

'In kaanat 'illaa sayhatanw-waahidatan-fa-'izaa hum khaa-miduun

It was but a single shout, and lo, they were extinct.

يَٰحَسْرَةً عَلَى ٱلْعِبَادِ ۚ مَا يَأْتِيهِم مِّن رَّسُولٍ إِلَّا كَانُوا۟ بِهِۦ يَسْتَهْزِءُونَ ۝

Yaa-hasratanb 'alal-'ibaad! Maa ya'-tiihim-mir-rasuulin 'illaa kaanuu bihii yastahzi-'uun!

Anguish for the servants, never does a Rasul come to them but they mock at him.

سُبْحٰنَ الَّذِیْ خَلَقَ الْاَزْوَاجَ
كُلَّهَا مِمَّا تُنْبِتُ الْاَرْضُ وَمِنْ
اَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُوْنَ ۝

Subhaanallazii khalaqal-'azwaaja kullahaa
mimmaa tumbitul-'arzu wa min 'anfusi-him
wa mimmaa laa ya'-la-muun

Glory be to He Who created pairs of all things, be of that what the earth produces (plant life) or of their own kind (human life) and of that which they know not

وَاٰيَةٌ لَّهُمُ الَّيْلُ ۖۚ نَسْلَخُ

Wa' Aayatul-lahumul-Laylu maslakhu
And sign to them is also the night: We withdraw the

مِنْهُ النَّهَارَ فَاِذَا هُمْ مُّظْلِمُوْنَ ۝

minhu-Nahaara fa-'izaa hum-muzlimuun;
day from it and lo; they are (plunged) in darkness.

وَجَعَلْنَا فِيهَا جَنّٰتٍ مِنْ نَّخِيلٍ
وَّأَعْنَابٍ وَّ فَجَّرْنَا
فِيهَا مِنَ الْعُيُونِ ۝

Wa ja-'alna fiihaa jannaa-tim-min-nakhiilinw-wa
'a'naa-binw-wa fajjarnaa fiihaa minal'uyuun.
And We make therein gardens of date-palms and grapes and We cause springs to gush forth therein.

لِيَأْكُلُوا مِنْ ثَمَرِهٖ

Liya'-kuluu min samarihii,
That they may eat of the fruit thereof

وَمَا عَمِلَتْهُ أَيْدِيهِمْ أَفَلَا
يَشْكُرُونَ ۝

wa maa 'amilat-hu 'aydiihim: 'afalaa yash-kuruun?
and their hand made it not. Will they not, therefore be thankful.

لَا الشَّمْسُ يَنْۢبَغِيْ لَهَآ اَنْ تُدْرِكَ
الْقَمَرَ وَلَا الَّيْلُ سَابِقُ النَّهَارِ ۗ وَكُلٌّ
فِيْ فَلَكٍ يَّسْبَحُوْنَ ۝

Lash-Shamsu yambagii la-haaa 'an tudrikal-Qamara wa lal-Laylu saabiqun-Nahaar : wa kul-lun-fii falakiny-yasba-huun.

It is not for the sun to overtake the moon, nor can the night outstrip the day, they (each) float in an orbit.

وَاٰيَةٌ لَّهُمْ اَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ
فِي الْفُلْكِ الْمَشْحُوْنِ ۝

Wa 'Aayatul-lahum 'annaa hamalnaa zurriyy-atahum fil-fulkil-mash-huun;

And a sign to them is that We bear their offspring in the laden ship.

وَخَلَقْنَا لَهُمْ مِّنْ مِّثْلِهٖ مَا
يَرْكَبُوْنَ ۝

Wa khalaqnaa lahum-mim-mislihii maa yarkabuun.

And we created for them the like thereof on which they ride.

وَاِنْ نَّشَاْ نُغْرِقْهُمْ فَلَا صَرِيْخَ

Wa 'in-nasha' nugriqum falaa sariikha

And if We Will, We drown them and there is no help

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَّهَا ۚ ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ۝

Wash-Shamsu tajrii li-musta-qarril-lahaa: zaali-ka taqdiirul-'Aziizil-'Aliim

And the sun runs onto a resting place for him That is the measuring of the All-Mighty and All-Knowing.

وَالْقَمَرَ قَدَّرْنَٰهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ ۝

Wal-Qamara qaddarnaahu manaazila hattaa 'aada kal-'urjuunil-qadiim

And for the Moon, We have determined its stages till (by passing through them) it reverts to (its initial stage) like an old shrivelled palm-leaf.

رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ ۝

Rab-bihim 'illaa kaanuu 'anhaa mu'-riziin.
your Rabb, comes to them, but they turn away from it.

وَإِذَا قِيلَ لَهُمْ أَنفِقُوا مِمَّا
رَزَقَكُمُ اللَّهُ ۙ قَالَ
الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا أَنُطْعِمُ
مَن لَّوْ يَشَاءُ اللَّهُ أَطْعَمَهُ ۚ
إِنْ أَنتُمْ إِلَّا فِي ضَلَالٍ مُّبِينٍ ۝

Wa 'izaa qiila lahum 'an-fiquu mim-maa razaqaku-mul-laahu qaalallaziina kafaruu lillaziina 'aamanu-uu 'anut-imu mallaw yashaaa- 'ullaahu 'at-'amah? - 'In-antum 'illaa fii zalaalim-mubiin.
And when it is said to them: spend out of that which Allaah has bestowed upon you, those who disbelived, said to those who believed: should we feed one whom Allaah can feed, If He Willed? Truly they are in no other than an error manifest.

وَيَقُولُونَ مَتَىٰ هَٰذَا الْوَعْدُ

Wa yaquuluuna mataa haa-zal-wa'du
And they say: when will this promise be fulfilled

لَهُمْ وَلَا هُمْ يُنْقَذُوْنَ ﴿٤٣﴾

lahum wa laa hum yunqazuun,
for them, neither can they be saved.

إِلَّا رَحْمَةً مِّنَّا
وَمَتَاعًا إِلَىٰ حِيْنٍ ﴿٤٤﴾

'Illaa Rahmatam-minnaa wa mataa-'an 'ilaa hiin
And as comfort for a while, to derive benefits (out of life) is up to a (certain) time.

وَإِذَا قِيْلَ لَهُمُ اتَّقُوْا مَا بَيْنَ
أَيْدِيْكُمْ وَمَا خَلْفَكُمْ لَعَلَّكُمْ
تُرْحَمُوْنَ ﴿٤٥﴾

Wa 'izaa qiila lahumutta-quu maa bayna 'aydi-ikum wa maa khalfakum la-'allakum turhamuun.
And when it is said to them: guard against that what is before you and what is behind you, that mercy may be shown to you.

وَمَا تَأْتِيْهِمْ مِّنْ اٰيَةٍ مِّنْ اٰيٰتِ

Wa maa ta'-tiihim-min 'Aayatim-min 'Aayaati
Not a sign from the sign of

وَنُفِخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ
الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنْسِلُونَ ۝

Wa nufikha fis-Suuri fa-'izaa hum-minal-'ajdaasi
'ilaa Rabbihim yansiluun!

And the trumpet shall be blown, when from their graves shall they speed out to their Rabb.

قَالُوا يَا وَيْلَنَا مَنْ بَعَثَنَا
مِنْ مَرْقَدِنَا ۜ هَٰذَا مَا وَعَدَ
الرَّحْمَٰنُ وَصَدَقَ
الْمُرْسَلُونَ ۝

Qaaluu yaa-waylanaa mamba-'asanaa mim-mar-qadinaa - Haazaa maa wa- 'adar - Rahmaanu wa sadaqal-mursaluum!

And they will say (in a highly perturbed state of mind): Oh woe to us! who roused us out of our sleeping place? This is what the Beneficent promised and The Messengers told the truth.

إِن كُنتُمْ صَٰدِقِينَ ﴿٤٨﴾

in-kuntum saadi-qinn?
this promise be fulfilled, if you are truthful.

مَا يَنظُرُونَ إِلَّا صَيْحَةً
وَٰحِدَةً تَأْخُذُهُمْ وَهُمْ
يَخِصِّمُونَ ﴿٤٩﴾

Maa yan-zuruuna 'illaa Sayha-tanw-waahi-datan ta'-khuzuhum wa hum yakhissi-muun!
They wait but a single shout, which will seize them while they are disputing

فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَآ
إِلَىٰٓ أَهْلِهِمْ يَرْجِعُونَ ﴿٥٠﴾

Falaa yastatii- 'uuna tawsi-yatanwwa laaa 'ilaaa 'ahlihim yarji-'uun!
So they will not be able to leave any will, nor to their families can they return.

هُمْ وَ أَزْوَاجُهُمْ فِيْ ظِلٰلٍ عَلَى الْأَرَآئِكِ مُتَّكِئُوْنَ ۝

Hum wa 'azwaajuhum fii zilaalin 'alal-'araaa-'iki mutta-ki-'uun;

In shades, on couches reclining, they and their spouses.

لَهُمْ فِيْهَا فَاكِهَةٌ وَّ لَهُمْ مَّا يَدَّعُوْنَ ۝

Lahum fiihaa faakihatunw-wa lahum-maa yadda-'uun;

Therein they will have fruits; all that they will ask for.

سَلٰمٌ قَوْلًا مِّنْ رَّبٍّ رَّحِيْمٍ ۝

"Salaam!" - Qawlam-mir Rabbir-Rahiim!

"Peace" - (such would) be the greeting from the All Compassionate Rabb.

وَامْتَازُوا الْيَوْمَ أَيُّهَا الْمُجْرِمُوْنَ ۝

Wamtaazul-Yawma 'ayyu-hal-mujrimuun!

And this very day, keep yourselves apart, O you sinners!

إِن كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ

'In-kaanat illaa Sayha-tanw-waahidatan fa-'izaa hum jamii-'ul-ladaynaa muhzaruun!
It would be only a single shout and behold! they shall be assembled before Us all together.

فَالْيَوْمَ لَا تُظْلَمُ نَفْسٌ شَيْئًا وَلَا تُجْزَوْنَ إِلَّا مَا كُنتُمْ تَعْمَلُونَ

Fa-Yawma laa tuzlamunafsun shay-'anw-wa laa tujzawna 'illaa maa kuntum ta'-maluun.
So this day no soul would be wronged in the least: neither shall you be rewarded but as you used to do.

إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغُلٍ فَاكِهُونَ

'Inna 'As-haabal-Jannatil-Yawma fii shugulin-faakihuun;
Verily the inmates of Jannat would on that day be absorbed in cheerful pursuits.

اِصْلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُوْنَ ﴿٦٤﴾

'Islaw-hal-Yawma bimaa kuntum takfuruun.
Burn therein this day, for what you disbelieved.

اَلْيَوْمَ نَخْتِمُ عَلٰٓى اَفْوَاهِهِمْ
وَتُكَلِّمُنَآ اَيْدِيْهِمْ وَتَشْهَدُ
اَرْجُلُهُمْ بِمَا كَانُوْا يَكْسِبُوْنَ ﴿٦٥﴾

'Al-Yawma nakhtimu 'alaaa 'afwaahihim wa tukallimunaaa 'aydiihim wa tash-hadu 'arju-luhum-bimaa kaanuu yaksi-buun?
That day We shall seal their mouths and their hands would speak to Us, and their feet would bear witness what they had been doing.

وَلَوْ نَشَآءُ لَطَمَسْنَا
عَلٰٓى اَعْيُنِهِمْ فَاسْتَبَقُوا
الصِّرَاطَ فَاَنّٰى يُبْصِرُوْنَ ﴿٦٦﴾

Wa law nashaaa- 'u latamas-naa 'alaaa 'a 'yunib-him fastabaqus - Siraata fa-'annaa yubsi-ruun?
And if We so desire, We would put out their eyes.Then they would have run about groping from the path: but how could they have seen

أَلَمْ أَعْهَدْ إِلَيْكُمْ يَٰبَنِىٓ ءَادَمَ
أَن لَّا تَعْبُدُوا۟ ٱلشَّيْطَٰنَ ۖ
إِنَّهُۥ لَكُمْ عَدُوٌّ مُّبِينٌ ﴿٦٠﴾

'Alam 'a'had 'ilaykum yaa-Baniii-' Aadama 'allaa ta'bu-dush-Shaytaan; 'innahuu lakum 'aduwwum-mubiin?-

Did I not enjoin on you, O children of Adam that you should not worship Satan: Surly he is your open enemy.

وَأَنِ ٱعْبُدُونِى ۚ
هَٰذَا صِرَٰطٌ مُّسْتَقِيمٌ ﴿٦١﴾

Wa 'ani'-buduunii. Haazaa Siraatum-Mustaqimm

And that you worship Me. This is the straight path.

وَلَقَدْ أَضَلَّ مِنكُمْ جِبِلًّا كَثِيرًا ۖ
أَفَلَمْ تَكُونُوا۟ تَعْقِلُونَ ﴿٦٢﴾

Wa laqad 'azalla minkum jibillan-kasiiraa. 'Afalam takuunuu ta'qiluun?

He led astray may a multitude of you: Did you not then understand.

هَٰذِهِۦ جَهَنَّمُ ٱلَّتِى كُنتُمْ تُوعَدُونَ ﴿٦٣﴾

Haazihii Jahannamullatii kumtum tuu-aduun!

This is the Hell, the same that you were promised.

وَمَا عَلَّمْنٰهُ الشِّعْرَ وَمَا
يَنْۢبَغِىْ لَهٗ ؕ اِنْ هُوَ اِلَّا
ذِكْرٌ وَّ قُرْاٰنٌ مُّبِيْنٌ ۙ

Wa maa 'allamnaahush-Shi'ra wa maa yam-bagii lah: 'in huwa 'illaa Zikrunw-wa Qur-'aanum-Mubiin.

We have not taught him poetry: it is not seemly for him. It is only a reminder and a clear Qur'an.

لِّيُنْذِرَ مَنْ كَانَ حَيًّا
وَّيَحِقَّ الْقَوْلُ عَلَى الْكٰفِرِيْنَ ۝

Liyunzira man kaana hay-yanwwa yahiqqal-qawlu 'alal-kaafiriin.

To warn him who is alive, and that word may be fulfilled against the disbelievers.

وَلَوْ نَشَآءُ لَمَسَخْنَٰهُمْ عَلَىٰ مَكَانَتِهِمْ فَمَا ٱسْتَطَٰعُوا۟ مُضِيًّا وَلَا يَرْجِعُونَ ۝

Wa law nashaaa-'u, lama-sakhnaahum 'alaa makaanati-him famas'a-taa-'uu muziy-yanwwa laa yarji-'uun.

And if We so desired, We would have surely fixed them in their place, and they would not have been able to move (onward) and to return.

وَمَن نُّعَمِّرْهُ نُنَكِّسْهُ فِى ٱلْخَلْقِ ۖ أَفَلَا يَعْقِلُونَ ۝

Wa man - mi-'ammirhu nunakkis-hu fil-khalq : 'afalaa ya'-qiluun?

And making him go back to weakness after strength, have you then no sense?

وَاتَّخَذُوْا مِنْ دُوْنِ اللّٰهِ
اٰلِهَةً لَّعَلَّهُمْ يُنْصَرُوْنَ ؕ

Wattakhazuu min-duunil-laahi 'aalihatal-la-'allaahum yunsaruun!

And they have taken besides Allaah gods hoping that they may be helped.

لَا يَسْتَطِيْعُوْنَ نَصْرَهُمْ ۙ
وَهُمْ لَهُمْ جُنْدٌ مُّحْضَرُوْنَ

Laa yastatii-'uuna nasra-hum wa hum lahum jundum muhzaruun.

It is not in their power to help them, and they are a host brought up before them.

فَلَا يَحْزُنْكَ قَوْلُهُمْ ۘ
اِنَّا نَعْلَمُ مَا يُسِرُّوْنَ وَمَا يُعْلِنُوْنَ

Falaa yahzunka qawluhum. 'Innaa na'-lamu maa yusirruu-na wa maa yu'-linuun.

So let not their word grieve you (Muhammad). Surely We know what they conceal and what they proclaim.

اَوَلَمْ يَرَ الْاِنْسَانُ اَنَّا

'Awalam yaral-'insaanu 'annaa

Does not man see that We

أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا
لَهُمْ مِّمَّا عَمِلَتْ أَيْدِينَآ
أَنْعَامًا فَهُمْ لَهَا مَٰلِكُونَ ۝

'Awalam yaraw 'annaa khalaqnaa lahum-mim-maa 'amilat 'aydiinaaa 'an-'aaman fahum lahaa maalikumm?-

Observe they not that We have created for them - amongst the things which our hands have fashioned - cattle, of which they (now) are owners.

وَذَلَّلْنَٰهَا لَهُمْ فَمِنْهَا
رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ ۝

Wa zallalnaahaa lahum fa-minhaa rakuubuhum wa min-haa ya'-kuluun:

And We have subjected to them to thier (use)? And some of them they ride and of others they eat.

وَلَهُمْ فِيهَا مَنَٰفِعُ وَمَشَارِبُ ۚ
أَفَلَا يَشْكُرُونَ ۝

Wa lahum fiihaa manaafi'uwa mashaarib, 'Afalaa yash-kuruun?

And they have therefrom other benefits and drinks. Will they not then give thanks?

ٱلَّذِى جَعَلَ لَكُم مِّنَ ٱلشَّجَرِ ٱلْأَخْضَرِ نَارًا فَإِذَآ أَنتُم مِّنْهُ تُوقِدُونَ ۝

'Allazii ja-'ala lakum-mi-nash-shajaril-'akhzari naaran fa-'izaaa 'antum-minhu tuuqi-duun!

He, even out of the green tree, has given you fire and behold from it you kindle.

أَوَلَيْسَ ٱلَّذِى خَلَقَ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ بِقَٰدِرٍ عَلَىٰٓ أَن يَخْلُقَ مِثْلَهُم ۚ بَلَىٰ ۚ وَهُوَ ٱلْخَلَّٰقُ ٱلْعَلِيمُ ۝

'Awa laysallazii khalaqas-samaawaati wal-'arza bin-Qaadi-rin 'alaaa 'anyyakhluqa misla-hum? Balaa! wa Huwal-khal-laaql- 'Aliim

Is it not He who created the heavens and the earth able to create the like of them? Yes indeed: He is the All-Creator, the All - Knowing.

خَلَقْنٰهُ مِنْ نُّطْفَةٍ
فَإِذَا هُوَ خَصِيْمٌ مُّبِيْنٌ ۝

khalaqnaahu min-nut-fatin fa-izaa huwa khasiimum-mubiin?

have created him from the sperm? Yet; he is an open disputant.

وَضَرَبَ لَنَا مَثَلًا وَّنَسِيَ
خَلْقَهٗ ۚ قَالَ مَنْ يُّحْيِ
الْعِظَامَ وَهِيَ رَمِيْمٌ ۝

Wa zaraba lanaa masalanw wa nasiya khalqah; qaala many-yuhyil-'izaama wa hiya ramiim?

And he coined a similitude for Us and forgot his own creation. He said: Who can give life to (dry) bones, when they have decomposed.

قُلْ يُحْيِيْهَا الَّذِيْٓ اَنْشَاَهَآ
اَوَّلَ مَرَّةٍ ۚ وَهُوَ بِكُلِّ
خَلْقٍ عَلِيْمٌ ۝

Qul yuhyiihallaziii 'ansha-ahaaa 'awwala marrah! Wa Huwa bi-kulli khalqin 'Aliim!

Say: He would revive them to life, who brought them into existence for the first time, for He is the knower of every creation.

Ayat-Al Kursi

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُ لَآ اِلٰـهَ اِلَّا هُوَ ۚ اَلْحَيُّ الْقَيُّوْمُ ۚ لَا
تَاْخُذُهٗ سِنَةٌ وَّلَا نَوْمٌ ۭ لَـهٗ مَا فِي
السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ۭ مَنْ
ذَا الَّذِيْ يَشْفَعُ عِنْدَهٗٓ اِلَّا بِاِذْنِهٖ ۭ
يَعْلَمُ مَا بَيْنَ اَيْدِيْهِمْ وَمَا خَلْفَهُمْ
وَلَا يُحِيْطُوْنَ بِشَيْءٍ مِّنْ عِلْمِهٖٓ اِلَّا بِمَا
شَاۗءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمٰوٰتِ وَالْاَرْضَ
وَلَا يَـــُٔوْدُهٗ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيْمُ ○

Allaah: There is no illah but he, the alive, the All-Sustaining. Neither slumber overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who can intercede with Him without His permission? He knows what is before them and what is behind them. And they encompass nothing of His knowledge except what He wills, His Kursi (chair) extends over the Heavens and over the Earth, and it does not weary Him to look after them. And He is the High, the Supreme.

(Verse 255)

إِنَّمَآ أَمْرُهُۥٓ إِذَآ أَرَادَ شَيْـًٔا أَن يَقُولَ لَهُۥ كُن فَيَكُونُ ۝

'Innamaaa 'Amruhuuu 'izaaa 'araada shay 'an any-yaquula lahuu "KUN" faya-kun!

As He intends anything, He commands: Be, and it is.

فَسُبْحَٰنَ ٱلَّذِى بِيَدِهِۦ مَلَكُوتُ كُلِّ شَىْءٍ وَإِلَيْهِ تُرْجَعُونَ ۝

Fa-Subhaanallazii bi-yadi-hii Malakuutu kulli shay-'inw-wa 'ilayhi turja-'uun.

Therefore, Glory be He in Whose Hand is the dominion of every thing and to Whom you shall be returned.

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